

Entry Number \_\_\_\_\_

Priority Number \_\_\_\_\_

(1, 2, 3, 4, etc. if entering more than 3 quilts)

## ENTRY FORM BLACK CANYON QUILT SHOW 2018

Questions: Call Mary Ross, 970-596-6379

**This form must be received BY JUNE 1, 2018 for your quilt to be entered in the show.**

Completed forms may be turned in at your local guild meeting before the above date or mailed to:  
**Black Canyon Quilt Show, Inc., P.O. Box 2053, Montrose, CO 81402.**

### Entry Fees

**Montrose Guild Members: No fee                      Nonmembers: \$30 (limit: 3 entries)**  
**Youth Quilts: No fee (ages 18 and under)**

**\*\*\* One quilt per entry form. \*\*\***

Entrant: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL \_\_\_\_\_

Montrose Quilt Club Affiliation: \_\_\_\_\_

Category: (See Gen. rules) \_\_\_\_\_ Youth: Age \_\_\_\_\_

Dimensions as it will hang (in inches): Width \_\_\_\_\_ Length \_\_\_\_\_ Perimeter \_\_\_\_\_ (length + width x2)

Title or Pattern Name of Quilt: \_\_\_\_\_

Pattern Source: \_\_\_\_\_

Made by: \_\_\_\_\_ Quilted by: \_\_\_\_\_

Type of quilting: **(circle one)** Professional                      Non-Professional

**(circle one)** (over 50%) Hand   Domestic Machine   Long/Mid-arm   Computer Aided

**New Quilter:** quilting for **2 years or less** and have never entered a quilt show. YES \_\_\_ NO \_\_\_

**Do you want your quilt judged?** YES \_\_\_\_\_ NO \_\_\_\_\_

**Tell us about your quilt in 40 words or less.** This information will be on the card attached to your quilt. DO NOT LEAVE BLANK:

---

---

---

---

---

If you wish to sell this quilt, what is the selling price? \_\_\_\_\_. Interested parties may phone you at \_\_\_\_\_.

**QUILTS MAY NOT BE TAKEN DOWN DURING THE SHOW.** Quilts will be released from the show between 4:30 and 5:00 p.m. on Sunday, July 22nd only. Signature of the person picking up the quilt is required during check out.

Name of the Person picking up quilt, if not the entrant: \_\_\_\_\_

Signature of Entrant: \_\_\_\_\_ Date: \_\_\_\_\_

**ATTACH PHOTO OF THE QUILT TO BACK LEFT HAND SIDE OF THIS FORM.**

Quilts by nationally recognized quilters are welcome for exhibit but will not be judged